

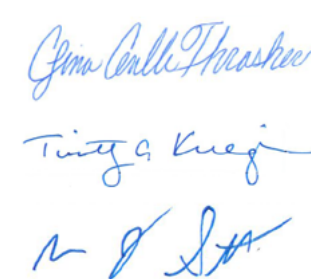
**OFFICIAL MUNICIPAL PRIMARY ELECTION REPUBLICAN SAMPLE BALLOT**

**County of Westmoreland, Commonwealth of Pennsylvania  
May 16, 2023**

**ARNOLD 2ND WARD 3RD PRECINCT**

**INSTRUCTIONS TO VOTERS:** TO VOTE, BLACKEN THE OVAL (●) COMPLETELY, next to the candidate of your choice. To vote for a person not on the ballot, manually WRITE IN his or her name in the space provided then blacken the corresponding Oval (●). To vote in favor of a question darken the oval to the left of the word "YES." To vote against it, darken the oval to the left of the word "NO." Use only pen or pencil. If you spoil your ballot, do not erase, but ask for a new ballot.

**WARNING:** If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on election day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on election day, unless you surrender your absentee or mail-in ballot and envelope to the judge of elections to be voided to vote by regular ballot.

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>JUSTICE OF THE SUPREME COURT</b><br>Vote for ONE<br>TEN Year Term                                                                                                                                                          | <b>COUNTY COMMISSIONER</b><br>Vote for not more than TWO<br>FOUR Year Term                                                                                                                                                                                                                                                                                                                                                                 | <b>REGISTER OF WILLS AND CLERK<br/>OF THE ORPHANS COURT</b><br>Vote for ONE<br>FOUR Year Term                                                                                                                                                    |
| <input type="radio"/> <b>Patricia A. McCullough</b><br>Allegheny County<br><input type="radio"/> <b>Carolyn Carluccio</b><br>Montgomery County<br><input type="radio"/> _____<br>Write-in                                     | <input type="radio"/> <b>John Ventre</b><br>Hempfield Township<br><input type="radio"/> <b>Sean Kertes</b><br>City of Greensburg<br><input type="radio"/> <b>Paul Kosko</b><br>Hempfield Township<br><input type="radio"/> <b>Douglas W. Chew</b><br>Hempfield Township<br><input type="radio"/> <b>Patricia G. Fritz</b><br>Mount Pleasant Township<br><input type="radio"/> _____<br>Write-in<br><input type="radio"/> _____<br>Write-in | <input type="radio"/> <b>Sherry Magretti Hamilton</b><br>Hempfield Township<br><input type="radio"/> _____<br>Write-in                                                                                                                           |
| <b>JUDGE OF THE SUPERIOR COURT</b><br>Vote for not more than TWO<br>TEN Year Term                                                                                                                                             | <b>COUNTY CONTROLLER</b><br>Vote for ONE<br>FOUR Year Term                                                                                                                                                                                                                                                                                                                                                                                 | <b>MAGISTERIAL DISTRICT JUDGE<br/>10-1-05</b><br>Vote for ONE<br>SIX Year Term                                                                                                                                                                   |
| <input type="radio"/> <b>Maria Battista</b><br>Clarion County<br><input type="radio"/> <b>Harry F. Smail Jr.</b><br>Westmoreland County<br><input type="radio"/> _____<br>Write-in<br><input type="radio"/> _____<br>Write-in | <input type="radio"/> <b>Jeffrey Balzer</b><br>Salem Township<br><input type="radio"/> _____<br>Write-in                                                                                                                                                                                                                                                                                                                                   | <input type="radio"/> <b>Frank J. Pallone Jr.</b><br>City of New Kensington<br><input type="radio"/> _____<br>Write-in                                                                                                                           |
| <b>JUDGE OF THE COMMONWEALTH<br/>COURT</b><br>Vote for ONE<br>TEN Year Term                                                                                                                                                   | <b>COUNTY TREASURER</b><br>Vote for ONE<br>FOUR Year Term                                                                                                                                                                                                                                                                                                                                                                                  | <b>SCHOOL DIRECTOR<br/>NEW KENSINGTON-ARNOLD<br/>REGION II</b><br>Vote for not more than TWO<br>FOUR Year Term                                                                                                                                   |
| <input type="radio"/> <b>Josh Prince</b><br>Berks County<br><input type="radio"/> <b>Megan Martin</b><br>Cumberland County<br><input type="radio"/> _____<br>Write-in                                                         | <input type="radio"/> <b>Jared M. Squires</b><br>Mount Pleasant Township<br><input type="radio"/> _____<br>Write-in                                                                                                                                                                                                                                                                                                                        | <input type="radio"/> _____<br>Write-in<br><input type="radio"/> _____<br>Write-in                                                                                                                                                               |
|                                                                                                                                                                                                                               | <b>SHERIFF</b><br>Vote for ONE<br>FOUR Year Term                                                                                                                                                                                                                                                                                                                                                                                           | <b>MAYOR<br/>CITY OF ARNOLD</b><br>Vote for ONE<br>FOUR Year Term                                                                                                                                                                                |
|                                                                                                                                                                                                                               | <input type="radio"/> <b>James Albert</b><br>New Alexandria Borough<br><input type="radio"/> _____<br>Write-in                                                                                                                                                                                                                                                                                                                             | <input type="radio"/> _____<br>Write-in                                                                                                                                                                                                          |
|                                                                                                                                                                                                                               | <b>RECORDER OF DEEDS</b><br>Vote for ONE<br>FOUR Year Term                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                               | <input type="radio"/> <b>Frank Schiefer</b><br>City of Greensburg<br><input type="radio"/> _____<br>Write-in                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                  |
| ARNOLD 2ND WARD 3RD PRECINCT                                                                                                                                                                                                  | <b>VOTE ALL PAGES</b>                                                                                                                                                                                                                                                                                                                                                                                                                      | OFFICIAL BALLOT<br>WESTMORELAND COUNTY,<br>Municipal Election held on the 16th<br>Day of May, 2023<br><br><br><br>Westmoreland County<br>Board of Elections |

**TREASURER**  
**CITY OF ARNOLD**  
Vote for ONE  
FOUR Year Term

Write-in

**CONTROLLER**  
**CITY OF ARNOLD**  
Vote for ONE  
FOUR Year Term

Write-in

**COUNCIL**  
**CITY OF ARNOLD**  
Vote for not more than TWO  
FOUR Year Term

Write-in

Write-in